

## DEPARTMENT OF PUBLIC HEALTH AND PREVENTIVE MEDICINE

K.Dis.No: 4230/A4/2023  
Date: 04/12/2023

Office of the Deputy Director of  
Health Services, Krishnagiri.

### SANITARY CERTIFICATE

Sub: 1. Public Health – Sanitary certificate issued – reg.

Ref: 1. Application Dated: 27/11/2023.

2. Inspection Report, Dated: 01/12/2023.

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With the reference to the above, I hereby declare that, Sanitary certificate issued to

Name of the School : BRUNDAVANA SCHOOL,  
Name of the Village : NALLUR ROAD, MADIVALAM CROSS,  
Name of the Block : HOSUR,  
Name of the Taluk : HOSUR,  
Name of the District : KRISHNAGIRI.

#### **Subject to the following terms and conditions:**

- That the Building is Properly Lighted and Ventilated.
- That the Building is maintained properly.
- That is neat and clean.
- That the toilets arrangements are adequate & satisfactory.
- That the Supply of water is wholesome.
- There should be no mosquito breeding within the premises.
- Use of plastics should be avoided.
- Should comply with Public Health Rules & Public Health Activities.
- That in all other aspects, the sanitation is good.
- Tobacco prohibition board should be displayed in the school premises as per COTPA.
- There should be no sale of Tobacco products within the Radius of 100 Yards of the Educational Institution.
- **This Certificate is valid one year from the date of issue.**



Counter Signed

  
Block Health Supervisor,  
Govt. Primary Health Centre,  
Bagalur.

  
Deputy Director of Health Services,  
Krishnagiri.  


To:

THE CORRESPONDENT,  
BRUNDAVANA SCHOOL,  
NALLUR - VILLAGE,  
MADIVALAM CROSS, HOSUR,  
HOSUR - TALUK,  
KRISHNAGIRI - DISTRICT.





# TAMILNADU WATER SUPPLY AND DRAINAGE BOARD

## DISTRICT WATER TESTING LABORATORY

TWAD Board, IB Campus, Collectorate-Post, Oddapatty,

Dharmapuri-636705. Phone: 0422 -231533. E-mail: jwadpilabtwad@gmail.com

### TEST REPORT

Doc.No: DWTL/FORM/7.8/01

|                  |       |                     |            |
|------------------|-------|---------------------|------------|
| Sample / Lab No: | 95021 | Report Issue Date : | 05.06.2023 |
| Invoice Details: |       |                     |            |
| ULR No.          |       |                     |            |

| S.No    | Parameters                          | Test Method                        | Unit  | Result     | Specification as per IS 10500 : 2012 |  |
|---------|-------------------------------------|------------------------------------|-------|------------|--------------------------------------|--|
|         |                                     |                                    |       |            | Acceptable Limit                     | Permissible Limit in the absence of alternate source |
| Lab No: |                                     |                                    |       | 95021      |                                      |  |
| 7       | Appearance                          | Physical observation               | --    | Clear      | -                                    | -  |
| 8       | Colour                              | APHA 23rd Edition 2017 4500 H+B    | Hazen | Colourless | Agreeable                            | Agreeable  |
| 9       | Odour                               | IS 3025 Part 5 : 1983              | --    | None       | -                                    | -  |
| 10      | Turbidity                           | APHA 23rd Edition 2017 - 2130 B    | NTU   | 0.2        | 1                                    | 5  |
| 11      | Total Dissolved Solids              | APHA 23rd Edition 2017 – 2540 C    | mg/L  | 374        | 500                                  | 2000   |
| 12      | Conductivity                        | APHA 23rd Edition 2017 – 2510 B    | µS/cm | 534        | -                                    | -  |
| 13      | Sulphate as SO4                     | IS 3025-part 24-1986               | mg/L  | 21         | 200                                  | 400  |
| 14      | P – Alkalinity as CaCO <sub>3</sub> | IS 3025–Part 23-1983               | mg/L  | 0          | -                                    | -  |
| 15      | Calcium as Ca                       | APHA 23rd Edition 2017 – 3500 Ca B | mg/L  | 34         | 75                                   | 200  |
| 16      | Magnesium as Mn                     | APHA 23rd Edition 2017– 3500 Mg B  | mg/L  | 21         | 30                                   | 100  |
| 17      | Sodium as Na                        | APHA 23rd Edition 2017 – 3500 Na B | mg/L  | -          | -                                    | -  |
| 18      | Potassium as K                      | APHA 23rd Edition 2017 – 3500 K B  | mg/L  | -          | -                                    | -  |
| 19      | Iron as Fe                          | APHA 23rd Edition 2017– 3500 Fe B  | mg/L  | 0          | 0.3                                  | 1  |
| 20      | Total Phosphate as PO <sub>4</sub>  | APHA 23rd Edition 2017 – 4500 P- D | mg/L  | 0          | -                                    | -  |
| 21      | Ammonia as NH <sub>3</sub>          | APHA 17th Edition-1989– 4500 NH3C  | mg/L  | 0          | 0.5                                  | 0.5  |
| 22      | Residual chloride                   | -                                  | mg/L  | 0          | 0.2                                  | 1  |
| 22      | Nitrite as NO <sub>2</sub>          | APHA 23rd Edition 2017– 4500-NO2 B | mg/L  | 0          | -                                    | -  |

.....End of the report.....

Authorised Signatory  
Assistant Executive Engineer

#### Note:

- The test report shall not be reproduced anywhere except in full and in the same format without the permission of the laboratory.
- Unless informed by customer, the test items will not be retained for more than 15 days from the date of issue of the test report.
- The result applied to the sample as received basis.

|                |               |                 |               |         |        |
|----------------|---------------|-----------------|---------------|---------|--------|
| Issue No./Date | 01/01.10.2021 | Amend. No/ Date | 01/12.01.2022 | Page No | 2 of 2 |
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